Norma V. Beyer
3761 North 9th Street
Milwaukee, Wis. 53206

PROGRAM

SOLEMN HIGH MASS

celebrating the

ONE HUNDREDTH ANNIVERSARY OF THE ORGANIZATION

OF THE

EPISCOPAL CHURCH IN WISCONSIN

All Saints Cathedral, Milwaukee

October 1, 1947

The Episcopal Church is the oldest non-Roman church body in the state of Wisconsin. Its history begins with the coming of the Oneida Indians to Green Bay in 1821 with their pastor, the Rev. Eleazar Williams, thought by some historians and claimed by himself to have been the "lost dauphin" of France. Virtually isolated from any contact with the church, they received no assistance until the first missionaries arrived in 1825 to teach in the school which had been set up on the reservation. The Rt. Rev. John Henry Hobart, third Bishop of New York, who had ministered to the Oneidas in New York, made the long trek to Green Bay in August of 1827 and administered the sacrament of confirmation, the first in the history of the Church in Wisconsin.

In 1825 the Oneidas erected a log chapel, the first Episcopal church in the state and the first non-Roman church building in Wisconsin. In 1826, Christ Church, Green Bay was formed, the first parish in the state, and with the establishment of these two parishes begins the official work of the Church in Wisconsin.

The Rt. Rev. Jackson Kemper, D.D., first missionary of the American Church, made his first visitation to Wisconsin in July of 1838, traveling up the Mississippi to Galena, Illinois, thence overland to Prairie du Chien, and from there up the Wisconsin and Fox Rivers to Green Bay, visiting stations en route. That fall General Convention placed the state under his jurisdiction and he remained as its bishop for thirty-three years, although he was diocesan for only eleven.

Since that day the Church has made notable strides. Originally the diocese covered the entire state, but the church developed, as did the state, in the southeastern counties after an original spurt in the southwest. In 1844 Bishop Kemper established his home near Nashotah House, and in 1866 he helped his assistant, the Rt. Rev. William Edmond Armitage, establish the residence of the Bishop in Milwaukee, which has since remained the see-city of the diocese. Bishop Kemper is the only bishop who has not lived in Milwaukee.

About 1865 Bishop Kemper divided the state into four convocations, Milwaukee, Madison, Fond du Lac and La Crosse. It was his hope that in due time each of these would become separate dioceses, and although he never lived to see this ambition realized, yet Fond du Lac began her steps toward this end during his lifetime, accomplishing the task in 1875. Nearly three-quarters of a century later, the La Crosse Convocation became the Diocese of Eau Claire, and these two, with the Diocese of Milwaukee, now cover the state.

Six men have followed Bishop Kemper as Diocesans of the Church in Wisconsin and each one has made his own particular contribution to the further advance of the Church in the state. They have all been alert to the needs of the territory and the

Church stands where it does today because of them and their effective administrations.

The Diocese of Wisconsin was formed at a Primary Convention called by Bishop Kemper which met in St. Paul's Church, Milwaukee on June 24th and 25th, 1847. Our celebration today marks the one hundredth anniversary of that event.

The Church enters her second century with the confident hope that she will continue her witness to the "faith once delivered to the saints."

THE ORDER OF THE PROCESSION

Thurifer

The Rev. F. W. Wielage, Vicar, St. Barnabas Mission, Richland Center

Crucifer

The Rev. Kenneth D. Martin, Rector, St. Matthew's Church, Kenosha

Torch Bearers

The Rev. Andrew Heederik, Rector, St. Luke's Church, Whitewater

The Rev. William Oliver Johnson, Rector, St. Paul's Church, Beloit

Marshall

The Rev. Harold E. Wagner, Rector, St. Mark's, South Milwaukee and Vicar, St. David's, Jewelcrest and Chairman of the Centennial Committee.

Assistant Marshalls

From the Acolytes Guild of All Saints Cathedral

The Visiting Clergy

The Faculty and Dean of Nashotah House

The Clergy of Wisconsin

The Diocese of Eau Claire

The Diocese of Fond du Lac

The Diocese of Milwaukee

The Cathedral Chapter

The Standing Committee of the Diocese of Milwaukee

The Chancellor of the Diocese of Milwaukee

The Hon. Howard T. Foulkes, LL.D.

The Preacher

The Very Rev. Edward Randolph Welles, Dean of St. Paul's Cathedral, Buffalo, N.Y., grandson and namesake of the Third Bishop of Wisconsin

Crucifer

The Rev. Charles Parmiter, Rector, St. Alban's Church, Sussex

Torch Bearers

The Rev. H. W. T. Pallett, Rector, Zion Church, Oconomowoc

The Ven. C. C. Jones, Archdeacon of Madison and Rector, Trinity Church, Mineral Point

The Visiting Bishops

The Servers of the Mass

The Rev. Alexander Simpson, Rector, St. Luke's Church, Racine
The Rev. John O. Patterson, Rector, Grace Church, Madison

The Master of Ceremonies

The Rev. Lloyd Thatcher, Warden of the College, and Librarian, Nashotah House

The Assistant Priest

The Rev. E. H. Creviston, Senior Canon of the Cathedral Chapter

The Sub-Deacon

The Very Rev. Edwin A. Batchelder, Dean of the Milwaukee Convocation and Rector of the Church of the Holy Communion, Lake Geneva

The Deacon

The Very Rev. Henry W. Roth, Dean of the Madison Convocation and Rector of Trinity Church, Janesville

The Sub-Deacon of Honor

The Rt. Rev. William Wallace Horstick, D.D., Bishop of Eau Claire

The Deacon of Honor

The Rt. Rev. Harwood Sturtevant, D.D., Bishop of Fond du Lac

The Bishop's Chaplain

The Very Rev. Malcolm de Pui Maynard, Dean of All Saints Cathedral, Milwaukee

The Celebrant of the Mass

The Rt. Rev. Benjamin F. P. Ivins, D.D., D.C.L., Bishop of Milwaukee

Thurifers at the Te Deum of Thanksgiving

The Rev. Frs. Wielage, Simpson and J. O. Patterson

Note: The sacred ministers, with but two exceptions, have been chosen in the order of the seniority of their parish in the diocese. Fr. Wielage, when chosen was then Vicar of Holy Trinity, Prairie du Chien, the oldest parish in the diocese.
The music of the mass is the third century "Missa Marialis" and is sung by the Nashotah House Choir. The organist is the Rev. Reynold McKeown, rector of St. George's Church, Milwaukee.

Tune, Aurelia —

Samuel Sebastian Wesley, 1864

The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.
Amen.

Samuel John Stone, 1866

Tune, Munich —

Meiningen Gesangbuch, 1693

O Word of God incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky,
We praise for the radiance
That from the hallowed page,
A lantern to our footsteps,
Shines on from age to age.

The Church from her dear Master
Received the gift divine,
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored;
It is the heaven-drawn picture
Of Christ, the living Word.

It floateth like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass
That o'er life's surging sea,
'Mid mists and rocks and quicksands,
Still guides, O Christ, to thee.

O make thy Church, dear Saviour,
A lamp of purest gold,
To bear before the nations
Thy true light as of old;
O teach thy wandering pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see thee face to face. Amen.

William Walshow How, 1867

INTROIT:

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him because he hath shewed his mercy upon us.

O Lord our Governor: how excellent is thy Name in all the world, Psalm 8
Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us.

KYRIE ELEISON - - - - - - - - - - - Missa Marialis

GLORIA IN EXCELSIS - - - - - - - - - - Missa Marialis

THE COLLECT

O Lord, whose loving-kindness is everlasting, and the treasure of whose goodness is infinite; we render thanks unto thy Divine Majesty for the manifold gifts which thou hast bestowed upon this Diocese; evermore beseeching thy mercy that thou, who has granted the prayers of those who have called upon thee, wilt not forsake thy servants, but wilt make us ready for thy good gifts to come; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, now and forever. Amen.

THE EPISTLE: 2 Corinthians 13:11 seq.

Brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

THE GRADUAL:

Blessed art thou, O Lord, that beholdest the depths, and dwellest between the **Cherubim.**

Blessed art thou, O Lord, in the firmament of heaven, and to be praised forever.

Alleluia, alleluia. Blessed art thou, O Lord God of our fathers, and to be praised for ever, alleluia.

SEQUENCE HYMN: Tune, Nicea — John B. Dykes, 1861

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eyes of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

Reginald Heber, 1827

THE HOLY GOSPEL: St. John 15:26 seq.

At that time: Jesus said to his disciples: When the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth

from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

THE NICENE CREED - - - - - - - - - - Missa Marialis

ANNOUNCEMENTS

THE SERMON: "Anniversary and Anticipation"

THE OFFERTORY:

Tune, Moscow —
Felice de Giardini, 1769

Come, thou almighty King,
Help us thy Name to sing,
Help us to praise.
Father whose love unknown
All things created own,
Built in our hearts thy throne,
Ancient of Days.

Come, thou Incarnate Word,
By heaven and earth adored;
Our prayer attend:
Come, and thy people bless;
Come, give thy word success;
'Stablish thy righteousness,
Saviour and friend.

Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

To thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sovereign majesty
May we in glory see,
And to eternity
Love and adore.

Anonymous, circa 1757, altered.

Thou, whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And, where the Gospel day
Sheds not is glorious ray,
Let there be light!

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight in the inly blind,
O now, to all mankind,
Let there be light!

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight!
Move on the water's face
Bearing the gifts of grace,
And, in the earth's darkest place,
Let there be light!

Holy and blessed Three,
Glorious Trinity,
Wisdom, love, might;
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world, far and wide,
Let there be light!

John Marriott, 1813, altered.

Blessed be God the Father, and the only-begotten Son of God, and the Holy Spirit: because he hath shewed his mercy upon us.

THE ANNIVERSARY COLLECT

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men, and particularly for the foundation, growth, continuance, and con-

stancy of this Diocese through a hundred years. We thank thee for the many who have been baptized, confirmed, ordained, and consecrated, and for all who have been fed with the Bread of Life; for sinners reconciled, penitents absolved, mourners comforted; for the sick raised up, and the dying assoiled. For these and all the fruits of the Church's ministry, we bless and praise thy glorious Name; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

THE SURSAM CORDA - - - - - - - - - - - Traditional

THE SANCTUS AND BENEDICTUS - - - - - - - Missa Marialis

THE CONSECRATION

THE PATER NOSTER - - - - - - - - - - Missa Marialis

THE PRAYER OF HUMBLE ACCESS

Communion:

We bless the God of heaven, and praise him in the sight of all that live: because he hath shewed his mercy upon us.

POST COMMUNION PRAYER

O God who vouchsafest unto us to renew the memory of the founding of this Diocese, and hast brought us again to rejoice in the celebration of these holy Mysteries; give ear unto the prayers of thy people and grant thy continued blessings, through Jesus Christ our Lord. Amen.

THE BLESSING

THE LAST GOSPEL

SOLEMN TE DEUM

Te Deum laudamus.

The Bishop. WE praise thee, O God.

Choir.

We acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;
The Father, of an infinite Majesty;
Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shall come to be our Judge. (Kneel.)
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. (Rise.)
Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.
Govern them, and lift them up for ever.
Day by Day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

Bishop. Blessed be thou, O Lord God of our fathers.
Answer. And worthy to be praised and glorious for ever.
Bishop. Let us bless the Father and the Son, with the Holy Ghost.
Answer. Let us praise and magnify him for ever.
Bishop. Blessed art thou, O Lord, in the firmament of heaven.
Answer. And worthy to be praised, and glorious, and highly exalted for ever.
Bishop. Praise the Lord, O my soul.
Answer. And forget not all his benefits.
Bishop. O Lord, hear our prayer.
Answer. And let our cry come unto thee.
Bishop. The Lord be with you.
Answer. And with thy spirit.
Bishop. Let us pray.

THE PONTIFICAL BENEDICTION

Bishop. Blessed be the Name of the Lord.
Answer. From this time forth, for evermore.
Bishop. Our help is in the Name of the Lord.
Answer. Who hath made heaven and earth.

Bishop.

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

THE RECESSIONAL AND HYMN

Tune, Vigiles et sancti — Melody, Cologne Gesangbuch, 1623

Ye watches and ye holy ones.
Bright seraphs, cherubim, and throne,
    Raise the glad strain, Alleluia!
Cry out, dominions, princedoms, powers,
Virtuesm archangels, angel's choirs,
    Alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim,
More glorious than the seraphim,
    Lead their praises, Alleluia!
Thou bearer of the eternal Word,
Most gracious, magnify the Lord,
    Alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
    Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song
    Alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing,
Supernal anthems echoing,
    Alleluia, alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
    Alleluia, alleluia, alleluia, alleluia, alleluia! Amen.

Athelstan Riley, 1909.